**AGENDA**

**LUCERNE VALLEY ECONOMIC DEVELOPMENT ASSOCIATION (LVEDA)**

**TUES. – OCT. 1, 2019 – 5PM – SENIOR CENTER**

**CALL TO ORDER:**

**FLAG SALUTE:**

**APPROVE 9/3/19 MINUTES:**

**TREAS. REPORT (Dave):**

**INTRODUCTIONS/REPORTS:**

**SHERIFF (Sgt. Lonnie):**

**CONG. COOK (Dakota):**

**ASSEMB. OBERNOLTE (Shannon):**

**SEN. GROVE (Dominic):**

**THIRD DIST. SUP.: (Mark)**

**MWA (Jim):**

**SCHOOLS (Jim/Peter):**

**“Disaster Preparedness” presentation by Shanna Jensen - Emergency Services Officer - San Bernardino County Fire.  It will be a supplement to Bryan Meder’s recent presentation – focusing on key aspects specific to Lucerne Valley’s needs and plans – answer questions – etc.**

**Results from “Quality of Life” survey due March of 2020.**

**Oct. 12 Town Cleanup and Household Hazard Waste collection.**

**Possible news re: the LV Museum Association**

**MWA’s potential ‘outreach’ meetings on how it will deal with increased costs from Department of Water Resources, etc. – likely tax increases.**

**Announcements.**