**AGENDA**

**LUCERNE VALLEY ECONOMIC DEVELOPMENT ASSOCIATION (LVEDA)**

**TUES. – Sept. 5, 2017 – 5PM – SENIOR CENTER**

**CALL TO ORDER:**

**FLAG SALUTE:**

**APPROVE 8/1/17 MINUTES:**

**TREAS. REPORT (DAVE):**

**INTRODUCTIONS/REPORTS:**

**SHERIFF (SGT. LONNIE):**

**CONG. COOK (DAKOTA):**

**ASSEMB. OBERNOLTE (CHRIS):**

**SEN. FULLER (JIM)**

**THIRD DIST. SUP.: (Sandy Baca)**

**MWA (JIM):**

**SCHOOLS (JIM):**

**LV BOOK PROJECT (MILLIE):**

**JV/LV MAC: (ROGER);**

**Review our draft community plan (if available).**

**Tony Malone's new Lucerne Valley video.**

**Board of Supervisor's action on the County Renewable Energy Element.**

**Senior Community "Needs Assessment".**

**8Minute Energy project recently filed in n. valley.**

**Status of Hwy 247 "State Scenic" designation and Caltrans' requirements to protect 'eligible' projects.**

**Status of 'Sunshot Initiative' for a community solar project.**